**American Wildlife Conservation Foundation, Inc.**  **William C. Churchill Fund – Karl T. Fredrick Memorial Fund  
CONSERVATION – EDUCATION – RESEARCH**

***Grant Proposal Cover Sheet and Authorizations***

***Please type only in boxed areas (boxes will expand if necessary)***

|  |
| --- |
| Title of Proposal: |

|  |
| --- |
| Type of project (Research, Public Education, etc.) |

|  |
| --- |
| Name, Affiliation, Address & e-mail of Principal Investigator or Leader |

|  |  |  |
| --- | --- | --- |
| Office: | Home: | Other: |

Contact Phone:

|  |  |
| --- | --- |
| Start Date: | End Date: |

Project Duration :

|  |
| --- |
| $ |

Amount requested:

Agency or Institution to Receive and Administer Grant

|  |  |
| --- | --- |
| Agency/Institution |  |
| Street |  |
| Street |  |
| City, State, ZIP |  |

**Agreements**

The applicant agrees that:

* All publications resulting from this project will acknowledge the support of the AWCF, Inc. and that two copies of such publications will be sent to the Foundation at the above address
* A progress report in electronic format will be submitted to the Secretary of the Foundation by September 1 of each year during the projects duration.
* At the conclusion a brief (no more than 2 page) summary of the final report will be submitted in electronic format to the Grants Chair for inclusion in the AWCF website and Annual Report to the Members

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Signature of Applicant Title Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Signature of Agency Representative Title Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name

***Please print and mail original and 5 paper copies and 1 electronic version (MS Word) to:***

***Grants Committee c/o John Hasenjager, Grants Comm. Chair Email: jhas@frontier.com  
American Wildlife Conservation Foundation   
5698 State Route 23  
Cincinnatus, NY 13040  
Deadlines: February 1 (summer work) or August 1 (for next calendar year).***

**Project Plan**

***Please type only in boxed areas (boxes will expand if necessary)***

|  |  |
| --- | --- |
| Title of Project: | Applicant: |

Objectives or what is proposed to be accomplished:

|  |
| --- |
|  |

Location of the project:

|  |
| --- |
|  |

Methods to be used:

|  |
| --- |
|  |

Anticipated benefits and to whom:

|  |
| --- |
|  |

Time schedule for the project:

|  |
| --- |
|  |

**Financial Information**

Breakdown of expense requirements and total cost

|  |
| --- |
|  |

Describe how AWCF funds will be used:

|  |
| --- |
|  |

Other sources of funding for project:

|  |
| --- |
|  |

Applicant will abide by reporting requirements outlined on the cover sheet of this document:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date